

## Environment

### [An inconvenient truth : the crisis of global warming](#)

by Gore, Albert, 1948-

**Title** An inconvenient truth : the crisis of global warming

**Author** Gore, Albert, 1948-

**ISBN** 9780670062720 9780670062713

**Personal Author** Gore, Albert, 1948-

**Edition** Rev. ed.

**Publication Information** New York : Viking ; [Emmaus, Pa.] : Rodale, 2007.

**Physical Description** 191 p. : ill. (some col.), col. maps ; 24 cm.

**General Note** Adaptation of: An inconvenient truth / by Al Gore. 2006.

**Abstract** The former vice-president details the factors contributing to the growing climate crisis, describes changes to the environment caused by global warming, and discusses the shift in environmental policy that is needed to avert disaster.

**Subject Term** Global warming. Climatic changes. Climatology. Environmental protection.

| Library                 | Collection     | Collection Call Number    | Copy | Item Barcode   | Status     |
|-------------------------|----------------|---------------------------|------|----------------|------------|
| South Middle School     | Nonfiction     | Nonfiction 363. 738 Gor   |      | 33109009082579 | Checked In |
| Delong Middle School    | Nonfiction     | Nonfiction 363. 738 Gor 1 |      | 33109011250784 | Checked In |
| North High School       | NHS Nonfiction | Nonfiction 363.738 Gor    |      | 33109009050865 | Checked In |
| Northstar Middle School | Nonfiction     | Nonfiction 363.738 Gor 1  |      | 33109009032665 | Checked In |

### [Climate and the environment.](#)

**Title** Climate and the environment.

**ISBN** 9780836850062

**Edition** North American ed.

**Publication Information** Milwaukee, WI : World Almanac Library, c2002.

**Physical Description** 64 p. : col. ill., col. maps ; 29 cm.

**Series** 21st century science

**Series Title** 21st century science

**Abstract** Describes Earth's environment and various climates, as well as the damage being done by air, water, and soil pollution to the Earth and its inhabitants.

**Subject Term** Climatology. Environmental sciences. Pollution.

| Library             | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 551.6 Cli   | 1    | 33109006590343 | Checked In |

**Climate change : our impact on the planet**

by Scoones, Simon.

**Title** Climate change : our impact on the planet

**Author** Scoones, Simon.

**ISBN** 9780739831779

**Personal Author** Scoones, Simon.

**Publication Information** Austin : Raintree Steck-Vaughn Publishers, c2002.

**Physical Description** 64 p. : col. ill., col. maps ; 25 cm.

**Series** 21st century debates

**Series Title** 21st century debates

**Abstract** Looks at what scientists have discovered in the last fifty years and the different arguments about the future. Are changes in climate a result of human activities or are they the result of a natural long-term cycle? Should we be reducing the amount of gases we are putting into the atmosphere or will the earth adapt naturally to any changes in its climate?

**Subject Term** Climatic changes. Climatic changes -- Environmental aspects. Nature -- Effect of human beings on.

| Library              | Collection     | Collection | Call Number | Copy | Item Barcode   | Status     |
|----------------------|----------------|------------|-------------|------|----------------|------------|
| South Middle School  | Nonfiction     | Nonfiction | 363.738 Sco | 1    | 33109005629878 | Checked In |
| Delong Middle School | Nonfiction     | Nonfiction | 363.738 Sco | 1    | 33109005487822 | Checked In |
| North High School    | NHS Nonfiction | Nonfiction | 363.738 Sco | 1    | 33109004420626 | Checked In |

[Earth's garbage crisis](#)

by Dorion, Christiane.

**Title** Earth's garbage crisis

**Author** Dorion, Christiane.

**ISBN** 9780836877533 9780836881530

**Personal Author** Dorion, Christiane.

**Publication Information** Pleasantville, NY : World Almanac Library, c2007.

**Physical Description** 48 p. : col. ill. ; 28 cm.

**Series** What if we do nothing?

**Series Title** What if we do nothing?

**Contents** Choking on garbage -- A chemical cocktail -- Living in a material world -- A different view of garbage -- War on garbage -- Time to change.

**Abstract** Shows how careless use of Earth's natural resources have created a world that is choking on its own garbage. Industrialization made it easy and cheap to produce products--and to throw them away. The book explains how we create so much garbage, good ways to recycle garbage and industrial wastes, and why producing no waste at all should be our goal.

**Subject Term** Refuse and refuse disposal. Pollution. Refuse and refuse disposal -- Environmental aspects

| Library                      | Collection        | Collection | Call Number     | Copy | Item Barcode   | Status     |
|------------------------------|-------------------|------------|-----------------|------|----------------|------------|
| South Middle School          | Nonfiction        | Nonfiction | 363.728 Dor     | 1    | 33109006818033 | Checked In |
| Delong Middle School         | Nonfiction        | Nonfiction | 363.72 Dor      |      | 33109010441210 | Checked In |
| North High School            | NHS<br>Nonfiction | Nonfiction | 363.72 Dor      |      | 33109010511574 | Checked In |
| Northwoods Elementary School | Nonfiction        | Nonfiction | 363. 728<br>Dor | 1    | 33109010252286 | Checked In |

**Endangered environments!**

by World Conservation Monitoring Centre.

**Title** Endangered environments!

**Author** World Conservation Monitoring Centre.

**ISBN** 9780836814231

**Publication Information** Milwaukee : Gareth Stevens, 1996.

**Physical Description** 64 p. : col. ill., col. maps ; 29 cm.

**Series** Endangered! Endangered! (Milwaukee, WI)

**Series Title** Endangered!

**General Note** "World Conservation Monitoring Centre."

**Abstract** Examines twelve different biomes around the world and some of the threats they face.

**Subject Term** Environment Beaver Creek Reserve. Endangered ecosystems. Habitat conservation. Habitat (Ecology) Man -- Influence on nature. Conservation of natural resources.

**Added Corporate Author** World Conservation Monitoring Centre.

| Library             | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 577 End     | 1    | 33109006072391 | Checked In |

[Energy resources : our impact on the planet](#)

by McLeish, Ewan, 1950-

**Title** Energy resources : our impact on the planet

**Author** McLeish, Ewan, 1950-

**ISBN** 9780739831786

**Personal Author** McLeish, Ewan, 1950-

**Publication Information** Austin : Raintree Steck-Vaughn, c2002.

**Physical Description** 64 p. : col. ill. ; 25 cm.

**Series** 21st century debates

**Series Title** 21st century debates

**Abstract** Looks at the issues surrounding energy use and how we can make sure we leave some for future generations,.

**Subject Term** Energy development -- Environmental aspects. Power resources. Energy development. Energy conservation.

| Library              | Collection     | Collection | Call Number | Copy | Item Barcode   | Status     |
|----------------------|----------------|------------|-------------|------|----------------|------------|
| South Middle School  | Nonfiction     | Nonfiction | 333.79 Mcl  | 1    | 33109005629886 | Checked In |
| Delong Middle School | Nonfiction     | Nonfiction | 333.79 Mcl  | 1    | 33109005487830 | Checked In |
| North High School    | NHS Nonfiction | Nonfiction | 333.79 Mcl  | 1    | 33109004420634 | Checked In |

[Environment & society](#)

by Rammelsberg, Laura Schebler.

**Title** Environment & society

**Author** Rammelsberg, Laura Schebler.

**ISBN** 9781417105571

**Publication Information** Wynnewood, PA : Schlessinger Media, p2006.

**Physical Description** 1 videodisc (DVD) (23 min.) : sd., col. ; 4 3/4 in. + teacher's guide (5 p. ; 19 cm.)

**Series** Geography for students

**Series Title** Geography for students

**General Note** Includes discussion questions, activities and chapter select.

**Abstract** Students will explore how society uses the Earth's resources to meet our most basic needs for food, water, and shelter, and how those same resources influence how and where we live. The ultimate goal of a sustainable environment is to allow all of the inhabitants of Earth to live in equilibrium with the natural environment through such strategies as leaving a smaller human footprint on Earth and better balancing the current and future use of natural resources.

**Reading Level** For grades 5 to 9.

**Subject Term** Geography. Geography -- United States. Human geography. Physical geography. Environmental protection. Natural resources. Video recordings for the hearing impaired. DVDs for the hearing impaired. DVD.

**Added Author** Rammelsberg, Laura Schebler. Markus, Lorraine. Kerns, Scott. Richardson, Vanessa Alexandra.

**Added Corporate Author** Schlessinger Media.

| Library             | Collection  | Collection  | Call Number | Copy | Item Barcode   | Status     |
|---------------------|-------------|-------------|-------------|------|----------------|------------|
| South Middle School | Audiovisual | Audiovisual | 333.7 Env   | 1    | 33109006072276 | Checked In |
| South Middle School | Audiovisual | Audiovisual | 333.7 Env   | s    | 33109008417628 | Checked In |

**Environment & sustainability**

by Centore, Michael, 1980-

**Title** Environment & sustainability

**Author** Centore, Michael, 1980-

**ISBN** 9781422235911

**Personal Author** Centore, Michael, 1980-

**Physical Description** 64 pages : color illustrations, color maps ; 24 cm.

**Series** STEM in current events STEM in current events.

**Abstract** Explores how science, technology, engineering, and math are an important part of the environmental and sustainability industries using stories ripped from the headlines, and how STEM topics are making an impact on climate change, soil, drinking water, the oceans, and more.

**Subject Term** Environmental sciences Sustainability

**Electronic Access** Image <http://www.perma-bound.com/ws/image/cover/000126676/m>

| Library              | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|----------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School  | Nonfiction | Nonfiction | 338.9 Cen   | 1    | 33109018606210 | Checked In |
| Delong Middle School | Nonfiction | Nonfiction | 338.9 Cen   | 1    | 33109018473520 | Checked In |

[Eyes wide open : going behind the environmental headlines](#)

by Fleischman, Paul, author.

**Title** Eyes wide open : going behind the environmental headlines

**Author** Fleischman, Paul, author.

**ISBN** 9780763671020

**Personal Author** Fleischman, Paul, author.

**Edition** First edition, reinforced trade edition.

**Physical Description** 203 pages : illustrations ; 24 cm

**Series** A Junior Library Guild selection

**Contents** Noticing. Optical illusions ; The essentials ; My town/your town -- Perception. Vested interests ; Common sense ; Out of sight ; In the now ; Backstory : The oil embargo -- Defense mechanisms. Denial ; Projection ; Regression -- Systems. Democracy ; Capitalism ; Backstory: Ozone -- Attitudes. Science to the rescue ; Never retreat ; No limits ; Losing control ; Backstory: Kyoto -- Eyes abroad and ahead. Conflict ; Chindia ; Fixes ; Coming soon.

**Abstract** A summary of today's environmental challenges also counsels teens on how to decode conflicting information, explaining the role of vested interests while identifying the sources behind different opinions, helping teens make informed choices.

**Subject Term** Environmental protection. Environmental quality. Critical thinking.

| Library                 | Collection     | Collection | Call Number | Copy | Item Barcode   | Status     |
|-------------------------|----------------|------------|-------------|------|----------------|------------|
| South Middle School     | Nonfiction     | Nonfiction | 363. 7 Fle  | 1    | 33109016680068 | Checked In |
| Memorial High School    | Nonfiction     | Nonfiction | 363.7 Fle   | 1    | 33109015944713 | Checked In |
| North High School       | NHS Nonfiction | Nonfiction | 363.7 Fle   |      | 33109015312747 | Checked In |
| Northstar Middle School | Nonfiction     | Nonfiction | 363.7 Fle   | 1    | 33109015695950 | Checked In |



[From waste to energy](#)

by Green, Robert, 1969-

**Title** From waste to energy

**Author** Green, Robert, 1969-

**ISBN** 9781602795099

**Personal Author** Green, Robert, 1969-

**Publication Information** Ann Arbor, Mich. : Cherry Lake Pub., c2010.

**Physical Description** 32 p. : col. ill. ; 25 cm.

**Series** 21st century skills library. Power up!

**Series Title** 21st century skills library. Power up!

**Contents** Is waste really useless? -- Where does it all go? -- Getting energy from waste -- The great debate -- Environmental balancing act.

**Subject Term** Recycling (Waste, etc.) Recycling (Waste, etc.) -- Environmental aspects

| Library             | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 333.793 Gre | 1    | 33109011839123 | Checked In |

### [Genetic engineering, food, and our environment](#)

by Anderson, Luke, 1972-

**Title** Genetic engineering, food, and our environment

**Author** Anderson, Luke, 1972-

**ISBN** 9781890132552

**Personal Author** Anderson, Luke, 1972-

**Edition** Updated reprint March 2000.

**Publication Information** White River Junction, Vt. : Chelsea Green Pub. Co., c2000.

**Physical Description** 159 p. ; 18 cm.

**Abstract** This book aims to explain why genetic engineering has now become such a critically important issue, by providing an introduction to the social, environmental and health implications arising from the commercial use of the technology in food and farming.

**Subject Term** Genetic engineering. Genetic engineering -- Environmental aspects. Food -- Biotechnology. Agricultural biotechnology.

| Library             | Collection | Collection | Call Number   | Copy | Item Barcode   | Status     |
|---------------------|------------|------------|---------------|------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 664.024 And 1 | 1    | 33109005659131 | Checked In |

### [Global warming](#)

by Parks, Peggy J., 1951-

**Title** Global warming

**Author** Parks, Peggy J., 1951-

**ISBN** 9780737718225

**Personal Author** Parks, Peggy J., 1951-

**Publication Information** San Diego, CA : Kidhaven Press, c2004.

**Physical Description** 48 p. : col. ill. ; 24 cm.

**Series** Our environment

**Series Title** Our environment

**Contents** What is global warming? -- Caused by humans or caused by nature? -- Signs and effects of global warming -- What can be done?

**Abstract** Examines the effects of global warming and possible solutions.

**Subject Term** Global warming -- Environmental aspects. Global warming. Climatic changes.

| Library              | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|----------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School  | Nonfiction | Nonfiction | 363.738 Par | 1    | 33109006591572 | Checked In |
| Delong Middle School | Nonfiction | Nonfiction | 363.738 Par | 1    | 33109006791214 | Checked In |

[\*\*Global warming alert!\*\*](#)

by Cheel, Richard (Richard James), 1953-

**Title** Global warming alert!

**Author** Cheel, Richard (Richard James), 1953-

**ISBN** 9780778715870 9780778716198

**Personal Author** Cheel, Richard (Richard James), 1953-

**Publication Information** New York : Crabtree Pub. Company, c2007.

**Physical Description** 32 p. : col. ill. ; 28 cm.

**Series** Disaster alert!

**Series Title** Disaster alert!

**Contents** Warmer and warmer -- Feeling hot, hot, hot -- Climate science -- Greenhouse effect -- Path of destruction -- Our climate history -- Warming the oceans -- The toll on life -- Lessons learned -- Do your part!

**Abstract** Describes what global warming is, how it is caused, and with what we can do to prevent it.

**Subject Term** Global warming. Global warming -- Environmental aspects.

| Library             | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 363.738 Che | 1    | 33109007387160 | Checked In |

[Greenpeace](#)

by Parry, Ann.

**Title** Greenpeace

**Author** Parry, Ann.

**ISBN** 9780791088159

**Personal Author** Parry, Ann.

**Publication Information** Philadelphia, PA : Chelsea House, 2006.

**Physical Description** 32 p. : col. ill., col. map ; 29 cm.

**Series** Humanitarian organizations

**Series Title** Humanitarian organizations

**General Note** First published : South Yarra : MacMillan Education, 2005.

**Contents** What is a humanitarian organization? -- About Greenpeace -- History of Greenpeace-- The founders of Greenpeace -- Early work -- Core values of Greenpeace -- Where in the world is Greenpeace? -- Timeline -- Concerns, campaigns and classic actions -- The people of Greenpeace -- What can you do?

**Abstract** Greenpeace is an independent organization that aims to ensure a peaceful and sustainable environment for future generations. Learn how some of its nonviolent, direct actions in defense of the environment have been quite spectacular and have received worldwide attention.

**Corporate Subject** Greenpeace International.

**Subject Term** Environmental protection.

| Library                 | Collection | Collection | Call Number   | Copy | Item Barcode   | Status     |
|-------------------------|------------|------------|---------------|------|----------------|------------|
| South Middle School     | Nonfiction | Nonfiction | 333. 7206 Par | 1    | 33109009081068 | Checked In |
| Northstar Middle School | Nonfiction | Nonfiction | 333.72 Par    | 1    | 33109007171747 | Checked In |

[Living green](#)

by Forbes, Brandon.

**Title** Living green

**Author** Forbes, Brandon.

**ISBN** 9780716614005 9780716614074 9780716614081 9780716614012 9780716614043 9780716614050 9780716614036 9780716614029 9780716614067 9780716614098

**Publication Information** Chicago, IL : World Book, c2009.

**Physical Description** 9 v. : ill. (some col.), col. maps ; 26 cm.

**Series** Living green

**Series Title** Living green

**Contents** v. 1. Consumable goods -- v. 2. Durable goods -- v. 3. Forests and wetlands -- v. 4. Green buildings -- v. 5. Green transportation -- v. 6. Mountains, deserts, and grasslands -- v. 7. Oceans, islands, and polar regions -- v. 8. Pollution -- v. 9. Producing and obtaining food.

**Abstract** "An exploration of the environmental, health, and social issues of modern agriculture. Features include fact boxes, sidebars, activities, glossary, list of recommended reading and Web sites, and index"-Provided by publisher.

**Subject Term** Green movement. Energy conservation. Pollution. Consumer education Natural resources -- Management. Environmental protection -- Citizen participation. Agriculture -- Health aspects. Agriculture -- Environmental aspects. Automobiles -- Motors -- Exhaust gas -- Environmental aspects.

**Added Author** Forbes, Brandon. Kobasa, Paul A.

**Added Corporate Author** World Book, Inc.

| Library             | Collection | Collection | Call Number     | Copy   | Item Barcode   | Status     |
|---------------------|------------|------------|-----------------|--------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 1 | 1 v. 1 | 33109010183580 | Checked In |
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 2 | 1 v. 2 | 33109009476821 | Checked In |
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 3 | 1 v. 3 | 33109010183606 | Checked In |
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 4 | 1 v. 4 | 33109010183614 | Checked In |
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 5 | 1 v. 5 | 33109010183622 | Checked In |
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 6 | 1 v. 6 | 33109010183630 | Checked In |
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 7 | 1 v. 7 | 33109010183648 | Checked In |
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 8 | 1 v. 8 | 33109010183655 | Checked In |
| South Middle School | Nonfiction | Nonfiction | 333.72 Liv v. 9 | 1 v. 9 | 33109010183663 | Checked In |

**Protecting our planet**

by Hunt, Jilly, author.

**Title** Protecting our planet

**Author** Hunt, Jilly, author.

**ISBN** 9781484641439

**Personal Author** Hunt, Jilly, author.

**Physical Description** 48 pages : color illustrations, color maps ; 25 cm.

**Series** Beyond the headlines! Heinemann infosearch Heinemann infosearch.

**Contents** What's behind the headlines about our environment? -- What's behind the headlines about global warming? -- What's behind the headlines about cleaner energy? -- What's behind the headlines about protecting our oceans? -- What's behind the headlines about deforestation?

**Abstract** Explores the current status of pollution and environmentalism around the world and how readers can champion the causes of clean and renewable energy in their own lives.

**Reading Level** 7.2. 6-8. 1100 Lexile.

**Program Information** Accelerated Reader AR-ATOS MG 7.2 1.0 197487.

**Subject Term** Environmental quality. Environmental degradation. Climatic changes. Clean energy. Marine ecosystem health. Deforestation -- Literatue. Environmental protection. Deforestation.

**Electronic Access** View cover image provided by

Mackin <http://www.mackin.com/BookPics/Book.aspx?isbn=9781484641439>

| Library             | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 363.7 Hun   | 1    | 33109017858275 | Checked In |

**Protecting the environment through service learning**

by Rauf, Don.

**Title** Protecting the environment through service learning

**Author** Rauf, Don.

**ISBN** 9781477779613

**Personal Author** Rauf, Don.

**Edition** 1st ed.

**Publication Information** New York : Rosen Pub., 2015.

**Physical Description** 80 p. : col. ill. ; 24 cm.

**Series** Service learning for teens Service learning for teens.

**Abstract** Looks at how service learning can give students the skills to protect the environment.

**Subject Term** Service learning -- Juvenile literature. Environmental protection -- Juvenile literature.

**Electronic Access** Image <http://www.perma-bound.com/ws/image/cover/000093627/m>

| Library             | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 361.3 Rau   | 1    | 33109017100017 | Checked In |

**Reducing your carbon footprint at school**

by Nagle, Jeanne M.

**Title** Reducing your carbon footprint at school

**Author** Nagle, Jeanne M.

**ISBN** 9781404217744

**Personal Author** Nagle, Jeanne M.

**Edition** 1st ed.

**Publication Information** New York : Rosen Central, c2009.

**Physical Description** 48 p. : col. ill. ; 25 cm.

**Series** Your carbon footprint

**Series Title** Your carbon footprint

**Contents** Out and about -- In the classroom -- In the cafeteria -- Raise awareness.

**Subject Term** Automobiles -- Motors -- Exhaust gas -- Environmental aspects. School buildings -- Energy conservation. Atmospheric carbon dioxide. Global warming. Greenhouse effect, Atmospheric. Sustainable living.

| Library             | Collection | Collection | Call Number | Item Barcode   | Status     |
|---------------------|------------|------------|-------------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 640 Nag     | 33109010183416 | Checked In |

[The energy dilemma](#)

by Peters, Celeste A. (Celeste Andra), 1953-

**Title** The energy dilemma

**Author** Peters, Celeste A. (Celeste Andra), 1953-

**ISBN** 9781583401699

**Publication Information** Mankato, MN : Weigl Publishers, 2002.

**Physical Description** 56 p. : col. ill., col. map ; 26 cm.

**Series** Understanding global issues

**Series Title** Understanding global issues

**General Note** Includes index.

**Abstract** Explores the energy crisis on a global scale, covering the environmental, political, social, and economic implications of dependence on non-renewable energy sources.

**Subject Term** Energy development -- Environmental aspects. Energy industries -- Political aspects. Energy development. Energy industries. Power resources.

**Added Author** Peters, Celeste A. (Celeste Andra), 1953-

| Library             | Collection     | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|----------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction     | Nonfiction | 333.79 Ene  | 1    | 33109005646120 | Checked In |
| North High School   | NHS Nonfiction | Nonfiction | 333.79 Ene  | 1    | 33109004614814 | Checked In |



[The pros and cons of wind power](#)

by Spilsbury, Richard, 1963-

**Title** The pros and cons of wind power

**Author** Spilsbury, Richard, 1963-

**ISBN** 9781404237452

**Personal Author** Spilsbury, Richard, 1963-

**Edition** 1st ed.

**Publication Information** New York : Rosen Central, 2008.

**Physical Description** 48 p. : col. ill., col. map ; 26 cm.

**Series** The energy debate

**Series Title** The energy debate

**Contents** Wind power and the energy debate -- How wind power works -- Wind power in practice -- Living with wind power -- The economics of wind power -- Wind power now and in and future.

**Abstract** This book discusses the pros and cons of wind power, a renewable energy source.

**Reading Level** 4-8 Medialog, Inc.

**Program Information** Accelerated Reader AR Middle Grades 8.8 2 quiz: 115775 disk(s): ALL122

**Subject Term** Wind power plants. Wind power plants -- Environmental aspects.

**Added Author** Spilsbury, Louise.

| Library             | Collection     | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|----------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction     | Nonfiction | 621.31 Spi  | 1    | 33109009471772 | Checked In |
| North High School   | NHS Nonfiction | Nonfiction | 621.31 Spi  | 1    | 33109010227361 | Checked In |

[The uninhabitable earth : life after warming](#)

by Wallace-Wells, David, author.

**Title** The uninhabitable earth : life after warming

**Author** Wallace-Wells, David, author.

**ISBN** 9780525576709

**Personal Author** Wallace-Wells, David, author.

**Edition** First edition.

**Physical Description** 310 pages ; 25 cm

**Contents** I. Cascades -- II. Elements of chaos. Heat death ; Hunger ; Drowning ; Wildfire ; Disasters no longer natural ; Freshwater drain ; Dying oceans ; Unbreathable air ; Plagues of warming ; Economic collapse ; Climate conflict ; "Systems" -- III. The climate kaleidoscope. Storytelling ; Crisis capitalism ; The church of technology ; Politics of consumption ; History after progress ; Ethics at the end of the world -- IV. The anthropic principle.

**Abstract** "It is worse, much worse, than you think. If your anxiety about global warming is dominated by fears of sea-level rise, you are barely scratching the surface of what terrors are possible. In California, wildfires now rage year-round, destroying thousands of homes. Across the US, "500-year" storms pummel communities month after month, and floods displace tens of millions annually. This is only a preview of the changes to come. And they are coming fast. Without a revolution in how billions of humans conduct their lives, parts of the Earth could become close to uninhabitable, and other parts horrifically inhospitable, as soon as the end of this century. In his travelogue of our near future, David Wallace-Wells brings into stark relief the climate troubles that await -- food shortages, refugee emergencies, and other crises that will reshape the globe. But the world will be remade by warming in more profound ways as well, transforming our politics, our culture, our relationship to technology, and our sense of history. It will be all-encompassing, shaping and distorting nearly every aspect of human life as it is lived today. Like An Inconvenient Truth and Silent Spring before it, The Uninhabitable Earth is both a meditation on the devastation we have brought upon ourselves and an impassioned call to action. For just as the world was brought to the brink of catastrophe within the span of a lifetime, the responsibility to avoid it now belongs to a single generation"-- Provided by publisher.

**Subject Term** Nature -- Effect of human beings on. Global warming -- Social aspects. Climatic changes -- Social aspects. Global environmental change -- Social aspects. Environmental degradation -- Social aspects. Human ecology -- Forecasting.

| Library             | Collection           | Collection           | Call Number  | Copy Item Barcode | Status        |
|---------------------|----------------------|----------------------|--------------|-------------------|---------------|
| South Middle School | Classroom Collection | Classroom Collection | 304.28 Wal 1 | 33109016969529    | In Cataloging |

[Vanishing habitats and species](#)

by Walker, Jane (Jane Alison)

**Title** Vanishing habitats and species

**Author** Walker, Jane (Jane Alison)

**ISBN** 9781932799118

**Personal Author** Walker, Jane (Jane Alison)

**Edition** New ed.

**Publication Information** North Mankato, MN : Stargazer Books, c2005.

**Physical Description** 32 p. : col. ill., maps ; 30 cm.

**Series** Environmental disasters Environmental disasters.

**Series Title** Environmental disasters

**Contents** Introduction -- Habitats of the world -- Vanishing habitats -- Destroying our forests -- The Amazon -- The spreading desert -- Disappearing wetlands -- Destruction in the United States -- Threatened coral reefs -- Animals in danger -- People on the move -- Taking action -- What are we doing?

**Abstract** Find out why forests are being destroyed, wetlands are disappearing, and coral reefs are under threat--and how animals struggle to survive as their homes and food are lost.

**Subject Term** Nature -- Effect of human beings on. Environmental degradation. Biological diversity conservation.

| Library             | Collection | Collection | Call Number | Copy | Item Barcode   | Status     |
|---------------------|------------|------------|-------------|------|----------------|------------|
| South Middle School | Nonfiction | Nonfiction | 333.951 Wal | 1    | 33109006591648 | Checked In |